

AGENDA

**City of Bedford
Regular Meeting of the Beautification Commission
Monday, March 18, 2019 at 6:30 p.m.
Old Bedford Library Location
1805 L. Don Dodson
Bedford, Texas 76021**

CALL TO ORDER

APPROVAL OF THE MINUTES

1. Consider approval of the following Beautification Commission minutes:
 - a) February 18, 2019 regular meeting
 - b) Sign attendance sheet and get signature copy of minutes.

NEW BUSINESS

2. Discussion and possible action on CUB Day and Chunk your Junk event April 6.
3. Discussion and possible action on Urban Farm Plant sale April 27.

OLD BUSINESS

4. Discussion and possible action on greenhouse repairs.
5. Discussion and possible action on Keep Texas Beautiful Program.
6. Report and discussion on CRUD Cruiser event March 9.
7. Report on Urban Farm.
8. The next Bedford Boys Ranch workday will be Saturday, March 23, 2019 at 8:00 a.m.

NEXT MEETING

9. The next meeting of the Beautification Commission will be April 22, 2019.

ADJOURNMENT

CERTIFICATION

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the outside window in a display cabinet at the City Hall of the City of Bedford, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted by the following date and time: **Friday, March 15, 2019 at 5:00 p.m.** , and remained so posted at least 72 hours before said meeting convened.

Don Henderson, Parks Superintendent

Date Notice Removed

(Auxiliary aids and services are available to a person when necessary to afford an equal opportunity to participate in City functions and activities. Auxiliary aids and services or accommodations must be requested in writing to the City Secretary's Office a minimum of seventy-two hours (72) hours prior to the scheduled starting time of the posted meeting. Requests can be delivered in person or mailed to the City Secretary's Office at 2000 Forest Ridge Drive, Bedford, TX 76021, or emailed to citysecretary@bedfordtx.gov some requests may take longer due to the nature, extent and/or availability of such auxiliary aids, services or accommodations.)